

NOTICE OF MEETING

A meeting of the **MID ARGYLL, KINTYRE AND THE ISLANDS COMMUNITY PLANNING GROUP** will be held in the **BURNETT BUILDING, CAMPBELTOWN WITH VC FACILITIES AVAILABLE IN THE HOUSING MEETING ROOM, KILMORY, LOCHGILPHEAD AND THE CUSTOMER SERVICE POINT, BOWMORE, ISLE OF ISLAY** on **WEDNESDAY, 19 APRIL 2017** at **10:00 AM**, which you are requested to attend.

BUSINESS

- 1. WELCOME AND APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTE OF THE PREVIOUS MEETING OF THE MID ARGYLL, KINTYRE AND THE ISLANDS COMMUNITY PLANNING GROUP HELD ON 8 FEBRUARY 2017**
(Pages 1 - 4)
- 4. STANDING ITEM: MANAGEMENT COMMITTEE UPDATE**
 - (a) Report by Community Planning Manager (Pages 5 - 8)
- 5. OUTCOME 1: THE ECONOMY IS DIVERSE AND THRIVING**
 - (a) Highlands and the Islands Enterprise (Pages 9 - 26)
Briefing Note by HIE Representative
 - (b) Campervan/Mobile Homes issues (Pages 27 - 28)
Briefing Note by HIE Representative
 - (c) Clock Lodge Development, Lochgilphead (Pages 29 - 36)

Update by Lochgilphead Phoenix Project (SCIO)

- (d) Participatory Budgeting (Pages 37 - 42)

Presentation and update by Community Development Officer, Argyll and Bute Council

6. OUTCOME 5: PEOPLE LIVE ACTIVE, HEALTHIER AND INDEPENDENT LIVES

- (a) Health and Wellbeing Team - Annual Update (Pages 43 - 64)

Annual update by Health and Wellbeing Team

- (b) Self Directed Support (Pages 65 - 68)

Briefing Note by Self Directed Support Officer, Argyll and Bute Council

- (c) Falls Prevention Work - Update (Pages 69 - 76)

Briefing Note by Co-ordinator Prevention and Management of Falls, NHS Highland

- (d) Dochas Carers Centre (Pages 77 - 80)

Briefing note from Centre Manager, Dochas Carers Centre.

- (e) Shopper Aide (Pages 81 - 84)

Briefing note from Joan Stewart, Project Manager Shopper-Aide.

7. PARTNERS COMMUNICATION

8. DATE OF NEXT MEETING

MID ARGYLL, KINTYRE AND THE ISLANDS COMMUNITY PLANNING GROUP

Andy Buntin (Chair)

Councillor Rory Colville (Vice Chair)

Graeme B Forrester, Area Committee Manager

Contact: Lynsey Innis, Senior Area Committee Assistant; Tel: 01546 604338